

DECLARATION AND POWER OF ATTORNEY

JOINT INVENTORS

We, (1) Nathaniel L. Herring, (2) John J. Milner, and (3) Rudolph A. Montgelas, declare that we are citizens of the United States, residing and having post office address at (1) 68 Thermos Ave., #326, Norwich, CT 06360, (2) 208 Pond Point Ave., Milford, CT 06460, (3) 14 Dodge Drive, West Hartford, CT 06107, that we have read, reviewed and understand the contents of the attached specification, including the claims, and we verily believe that we are the original, first and joint inventors of the invention entitled **ADAPTER FOR DATA TRANSMISSION SYSTEMS** described and claimed in the foregoing specification; that we acknowledge our duty to disclose information of which we are aware which is material to the examination of this application in accordance with 37 CFR 1.56; and that no application for patent or inventor's certificate on this invention has been filed by us or our representatives or assigns in any country foreign to the United States, except as follows: NONE

And we hereby appoint:

David S. Abrams	Reg. No. 22,576	Garrett V. Davis	Reg. No. 32,023
Robert H. Berdo	Reg. No. 19,415	Wayne C. Jaeschke, Jr.	Reg. No. 38,503
Alfred N. Goodman	Reg. No. 26,458	Tara Laster Hoffman	Reg. No. P-46,510
Mark S. Bicks	Reg. No. 28,770	Jeffrey J. Howell	Reg. No. 46,402
John E. Holmes	Reg. No. 29,392	Matthew J. Lestina	Reg. No. 44,437
Lance G. Johnson	Reg. No. 32,531	Marcus R. Mickney	Reg. No. 44,941
Dean H. Nakamura	Reg. No. 33,981	Christian C. Michel	Reg. No. 46,300
Stacey J. Longanecker	Reg. No. 33,952		
Joseph J. Buczynski	Reg. No. 35,084		

as our attorneys or agents with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Correspondence and telephone calls are to be directed to:

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The undersigned declares further that all statements made herein of his/her own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

(1) Inventor    Nathaniel Herring

Signature \_\_\_\_\_

Post Office Address: 68 Thermos Ave., #326  
Norwich, CT 06360

Date \_\_\_\_\_

6/16/00

(2) Inventor     Je [REDACTED] Milner

Signature

Post Office Address: 208 Pond Point Ave.  
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Date \_\_\_\_\_

6/16/00

(3) Inventor    Rudolph A. Montgelas

Signature

Post Office Address: 14 Dodge Drive  
West Hartford, CT 06107

Date \_\_\_\_\_

6/21/00

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Nathaniel L. Herring et al.

Application No./Patent No.: 09/578,694 Filed/Issue Date: May 26, 2000

Entitled: ADAPTER FOR DATA TRANSMISSION SYSTEMS

Hubbell Incorporated, a Connecticut corporation,  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 010986, Frame 0288, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at  
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

**[NOTE:** A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the PTO. See MPEP 302-302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Apr 18, 2001  
Date

Mark S. Bicks  
Signature

Mark S. Bicks

Typed or printed name

Attorney for Applicants

Title